# 27175565

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DEPT-01 RECORDING 027.00
T00011 TRAN 5982 03/14/97 10:35:00
+5109 + KP #-97-175565
COOK COUNTY RECORDER

CMT

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 6474569

PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

#### RELEASE OF MORTGAGE BY CORPORATION:

7709P

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDMENT SECURED BY THE MORTGAGE DEED & ASSIGNMENT OF RENTS HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO SOUTHWEST FINANCIAL BANK AND TRUST, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1990 AND KNOWN AS TRUST NO. 1-6286 OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED & ASSIGNMENT OF RENTS BEARING THE DATE OCTOBER 12, 1990, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90509937, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. 90509938 TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 29-06-102-028 COMMONLY KNOWN AS: 2149 W 135TH PLACE
BLUE ISLAND, IL
60406-3155

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#### **UNOFFICIAL COPY**

6474569

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, PSB. F/K/A C'TICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON FEBRUARY 24, 1997.

CITICORP MOP'GIGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILL(N)IS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MARSHA A. KOVECSI ASSISTANT SECRETARY

SEAL

STATE OF MISSOURI

) 88

COUNTY OF ST. LOUIS )

THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVECE! PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, IN: ATTORNEY-IN-FACT FOR CITIBANK, F8B, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND FURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 24, 1997.

S. HARLAN
Notary Public - Notary Smil
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

, non-Minte of till note, to wit:

CICY OF BILLS INTERNS , country of Carette PARCEI, 1: THE EAST 60 FIET OF THE WEST 20 MET (EXCEPT THE SOUND 98 1/2 FEET THEREOF) OF LOT 4 IN FEET EVILAND'S SUPPLYING THE WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 TAST', OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, range 13 east of the third frincipal meridian also parcel 2: easements as set FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" THERETO ATTACHED DATED MARCH 1964 AND RECORDED MARCH 23, 1964 AS DOCUMENT NO. 19079953 MADE BY SKY VIEW BUILDING CORPORATION, AN ILLINOIS CORPORATION AND AS CREATED BY THE DEED FROM SKY VIEW BUILDING CORPORATION TO WALTER J. MORGAN AND JOANNE B. MORGAN HIS WIFE, DATED JUNE 12, 1964 AND RECORDED JULY 7, 1964 AS DOCUMENT 19199013 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND ECRESS OVER AND ACROSS: THE WEST 6.0 FEET OF THE EAST 128.0 FEET OF LOT 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID ALSO THE SOUTH CONTINUED

EAST 10.0 FEET THEREOF) OF LOT 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN PETER ENGLAND'S SUBDIVISION AFORESAID ALSO THE WEST 6.0 FEET OF THE EAST 36 1/2 FEET OF LOT 4 IN PETER ENGLAND'S SUBDIVISION AFORESAID ALSO EASEMENT FOR PAPKING OVER AND ACROSS THE WEST 20 1/2 FEET OF THE EAST 30 1/2 FEET OF LOT 4 THEFER ENGLAND'S SUBDIVISION AFORESAID ALSO THE SOUTH 9.0 FEET (EXCEPT THE WEST 145,0 FEET AND EXCEPT THE EAST 10.0 FEET) OF LOT 4 IN PETER P. JRESA.

Of Coot County Clarks Office ENGLAND'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

I.D. 29-06-102-028-0000

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