

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

97175961

JAMES D. CADOREE, DIVORCED AND NOT SINCE REMARRIED,
CHERRY E. SMITH, DIVORCED AND NOT SINCE REMARRIED--

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of MARCH A.D. 1993, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93221331 and a certain Assignment of Rents dated the day of A.D. 19..... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$27.00
T#0012 TRAN 4317 03/14/97 09:52:00
#2980 # CG *-97-175961
COOK COUNTY RECORDER

LEGAL DESCRIPTION:

76 TO 500L

27, @ subs.

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

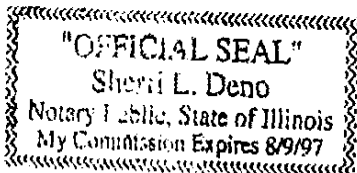
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of JUNE A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of JUNE A.D. 19 96
[Signature]

NOTARY PUBLIC

BOX 333-CTI

97175961

UNOFFICIAL COPY

BOX _____

Release of Mortgage BY CORPORATION

MAIL TO:

JAMES ADDRESS & CHERIE SMITH
18555 COUNTY ROAD
LAUSING, IL
60438-2582

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: *Handwritten signature*
6-4-96

LEGAL DESCRIPTION

PARCEL 1:

LOTS 13 AND 14 IN BLOCK 1 IN EAST CHICAGO LAWN, BEING SWANELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6320-22 SOUTH FRANCISCO AVE
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-24-105-026-0000

PARCEL 2:

THE WEST 80 FEET OF LOTS 11 AND 12 IN BLOCK 4 IN COLE & MCKINNON'S GAGE PARK SUBDIVISION OF THE SOUTH QUARTER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5657-59 SOUTH ROCKWELL
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-13-208-041-0000

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