FORM NO 835 February, 1985 PARTIAL RUE IN O' ASSIG OF RENTS BY CORPORATION

FOR THE PROTECTION OF THE BE FILED WITH THE RECORDER **OF DEEDS OR THE REGISTRAR** TITLES IN WHOSE OFFICE

97175044

DEPT-01 RECORDING	\$23.00
T#0014 TRAN 1399 03/14/97	09:10:00
- \$9827 # JW *~タブー:	175044
COOK COUNTY RECORDER	

TRICT MAC EU ED		Above Space For Recorder's Use Only		
TRUST WAS FILED.			2	3.07
KNOW ALL DIEN BY THESE I	RESENTS, That .	COLUMBIA NATIONAL F	MANK OF CHICACO	2100
5250 NORTH HAR DE AVENUE, CHICACO	, ILLINOIS			
Assignment	of	or and in consideration of the	•	
the indebtedness secured by the Rents				
threshosessiock and of the sum of one dollar PARTIALLY	r, the receipt whereof is	s hereby acknowledged, do-	Bu hereby	
REMISE, RELEASE, CONVEY, and QUIT C	CLAIM unto LASALLE	NATIONAL BANK E/k/	LASALLE	
NATIONAL TRUST, N.A., F/k/a LASNY known as Trust Number 10-15781-08 heirs, legal representatives and assigns, a	, (25 S. LaSalle ; ill the zight, title, in	St., Chicago, Illino: terest, claim or demand	t ed 3-28- 69 and is 60690 whatsocver	đ
_1t may have acquired in, through	Assign or by a certain <u>of Ro</u> r	recorded the transmission of the transmission	11thday of	
March 19.93 and accorded in the l	Recorder's Office of LCc	ck County, in	the State of	
жизасилосиноска с постава на пост	coccess document	No. <u>93186202</u> , to I	the premises	
stherain described as follows, situated in the Cou	inty of _Cook	<u> </u>	, State of	
illinois, to wit:				
•		. DEPT-10 PENALT	IY	\$20.00
SEE EXHIBIT A ATTACHED HERE	fto and hade a par	T HEREOF		
·		\supples O _{/2}	\$. \$.	į
BOX 169	S. P. Orton	, 45695	200 IL	75024
together with all the appurtenances and privile	ges thereunto belonging	or appertaining.		
Permanent Real Estate Index Number(s): _0	4-15-301-012.0000			
Address(es) of premises: Vacant Land (adjacent to 2265	Carlson Drive, North	brook, IL)	
Witness its hand and seal,	this1.4th day of1	Fobruary,	19 <u>97</u> .	
	COLUMBIA NATIONA	L BANK OF CHICAGO	(SEAL)	t.
	By: Kincere	VI Seren	(SEAL)	

This instrument was prepared by Brian L. Dovani, 630 Dunden Road, Northbrook, It. 60062

'i'ci

(week not

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN MORAN NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 112.00 FEET THEREOF) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600.00 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100.00 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO MILVAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, LLINOIS, SAID PLAT HAVING BEEN RECORDED MARCH 1997, AS DOCUMENT NO. CYTTTO 185.

James Mi Lockwood James Mi Lockwoods

805 Touthy Are # 20075

Park Ridge De 60065

UNOFFICIAL COPY

Property of Coof County Clerk's Office