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97175045

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1399 03/14/97 09:12:00
#9830 # JW # -97-175045
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.00
7.00

KNOW ALL MEN BY THESE PRESENTS, That COLUMBIA NATIONAL BANK OF CHICAGO,
5250 NORTH HARMON AVENUE, CHICAGO, ILLINOIS

of the County of COOK and State of ILLINOIS for and in consideration of the ^{partial} payment of
Assignment
the indebtedness secured by the of Rent hereinafter mentioned, ~~and the consolidation of all the notes~~

~~the foregoing~~ and of the sum of one dollar, the receipt whereof is hereby acknowledged, ~~does~~ hereby
PARTIALLY

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK f/k/a LASALLE
(NAME AND ADDRESS)

NATIONAL TRUST, N.A., f/k/a LASALLE NATIONAL BANK, as Trustee u/t/a dated 3-28-69 and
known as Trust Number 10-15781-08, 735 S. LaSalle St., Chicago, Illinois 60690
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Assignment of Rents recorded
on the 21st day of
June, 1995, ~~and recorded~~ in the Recorder's Office of Cook County, in the State of

~~the above~~ document No. 95399796, to the premises

~~therein~~ described as follows, situated in the County of Cook, State of
Illinois, to wit:

DEPT-10 PENALTY \$20.00

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

BOX 169

85693 40F 12

97175045

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-15-301-012-0000

Address(es) of premises: Vacant Land (adjacent to 2265 Carlson Drive, Northbrook, IL)

Witness its hand and seal, this 14th day of February, 1997.

COLUMBIA NATIONAL BANK OF CHICAGO (SEAL)

By: [Signature] (SEAL)

Its: Executive Vice President

This instrument was prepared by Brian L. Davern, 530 Dundee Road, Northbrook, IL 60062
(NAME AND ADDRESS)

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EXHIBIT A

LOT 1 IN MORAN NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 112.00 FEET THEREOF) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600.00 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100.00 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO MILWAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, SAID PLAT HAVING BEEN RECORDED MARCH ~~19~~ 1997, AS DOCUMENT NO. 97170185.

Mail To:

James M. Lockwood
805 Touhy Ave #200
Park Ridge IL 60068

97175045

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