

TERMINATION OF SUBORDINATION,
NON-DISTURBANCE
ATTORNMENT AGREEMENT

97175046

THIS AGREEMENT, made this
15 day of March, 1997,
by and between **
LASALLE NATIONAL TRUST NA, not
personally but solely as Successor
Trustee under Trust Agreement
dated March 28, 1969 and known
as Trust No. 10-15781-08
("Borrower"); LaSalle National Bank
Successor Trustee to **
ARMON, INCORPORATED a Delaware
Corporation whose address is
2265 Carlson Drive, Northbrook
Illinois ("Tenant"); and
("Lender").

. DEPT-01 RECORDING \$29.00
. T#0014 TRAN 1307 03/14/97 12:00
. #9832 # JW/03/97-175046
. COOK COUNTY RECORDER

COLUMBIA NATIONAL BANK OF CHICAGO

AGREEMENT

29.00

WHEREAS, on September 1, 1991, the parties entered into a Subordination,
Non-Disturbance and Attornment Agreement ("Agreement"); and

WHEREAS, the Agreement subordinated a Lease dated September 1, 1986, by and
between Borrower and Tenant ("lease"), demising a portion of certain real
estate more fully described in Exhibit A attached hereto and the
improvements thereon ("premises"); and

WHEREAS, the premises has been resubdivided and a section of the premises
is now known as follows:

LOT 1 IN MORAN NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT
THE NORTH 112.00 FEET THEREOF) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2,
BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4
(EXCEPT THE NORTH 600.00 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4
SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100.00 FEET WEST OF THE CENTER LINE
OF THE MOST WESTERLY TRACT OF THE CHICAGO MILWAUKEE AND ST. PAUL AND PACIFIC
RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, SAID PLAT HAVING BEEN RECORDED
MARCH 12, 1997, AS DOCUMENT NO. 97175046

("property"); and

WHEREAS, the Borrower desires to sell the property free and clear of the
terms and conditions of the Agreement; and

WHEREAS, Tenant has released and surrendered to Borrower all Tenant's
claims and interest to the property as set forth in Exhibit B attached
hereto.

NOW, THEREFORE, in consideration of the foregoing recitals and other good
and valuable consideration, the receipt and sufficiency of which is hereby
acknowledged, and the mutual covenants and agreements contained herein, the
parties agree as follows:

1. The parties agree to terminate the Subordination, Non-Disturbance
and Attornment Agreement with respect to the property.

BOX 169

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2. Tenant and Lender waive any claim of right or interest in the property.

3. That the Agreement in all other respects, except as otherwise amended or revised by the parties, remains in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as of the date first above written.

FOR THE EXCULPATORY PROVISION OF LASALLE NATIONAL BANK SEE BELOW
STAMP

TEENANT:
ARMON, INC.

BY: [Signature]
Its: [Signature]
ATTEST: [Signature]
Secretary

This instrument is a true and correct copy of the original as the same appears in the records of the Cook County Clerk's Office.

BORROWER: LaSalle National Bank, Successor Trustee to
LASALLE NATIONAL TRUST NA, Successor Trustee of LASALLE NATIONAL BANK,* as
Trustee and not Individually, under Trust No. 10-15781-08.

BY: [Signature]
Its: Assistant Vice President
ATTEST: [Signature]
ASSISTANT SECRETARY

*Successor Trustee to Exchange National Bank
of Chicago, Successor Trustee to Central
National Bank in Chicago

LENDER:

COLUMBIA NATIONAL BANK OF CHICAGO.

BY: [Signature]
Its: [Signature]
ATTEST: [Signature]

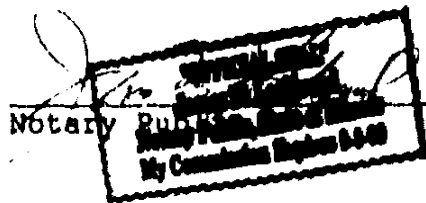
Mail To:
James M. Lockwood
805 Touhy Ave #200
Park Ridge IL 60068

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STATE OF ILLINOIS)
)SS.
COUNTY OF C O O K)

I, James A. Lockard, a Notary Public in and for the County and State aforesaid, do certify that DAVID K. ADAMS, the Vice President of ARMON, INCORPORATED, a Delaware Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation, for the uses and purposes set forth therein.

Given under my hand and notarial seal this 4th day of March, 1997.



My Commission Expires: July 31, 1997

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JAMES J. COUGHLIN
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-603-1000 FAX 312-603-1001

STATE OF ILLINOIS)
)SS.
COUNTY OF C O O K)

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do certify that Rosemary Collins and Deborah Carbon, respectively, the Assistant Vice President and Assistant Secretary of *LASALLE NATIONAL TRUST NA, Successor to LASALLE NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act of said financial institution, for the uses and purposes set forth therein, and said Assistant Secretary did also then and there acknowledge that he/she, as custodian of the seal of said financial institution, did affix the seal on said instrument as his/her free and voluntary act, and as the free and voluntary act of said financial institution, for the uses and purposes set forth therein.

*LaSalle National Bank as Successor Trustee to

Given under my hand and notarial seal this 5th day of March, 1997.

Jackie Eld
Notary Public

My Commission Expires: _____

97175046

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
)SS.
COUNTY OF C O O K)

I, _____, a Notary Public in and for the County and State aforesaid, do certify that _____ and _____, respectively, the _____ and _____ of LASALLE NATIONAL BANK, as Successor to COLUMBIA NATIONAL BANK OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ and _____, respectively, appeared before me in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary act of said financial institution, for the uses and purposes set forth therein, and said

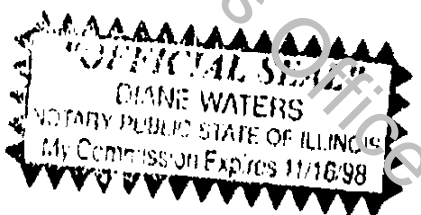
_____ did also then and there acknowledge that he/she, as custodian of the seal of said financial institution, did affix the seal on said instrument as his/hers free and voluntary act, and as the free and voluntary act of said financial institution, for the uses and purposes set forth therein.

Given under my hand and notarial seal this _____ day of March, 1997.

Diane Waters

Notary Public

My Commission Expires: _____



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EXHIBIT A

PARCEL 1:

LOT 6 (EXCEPT THE NORTH 112 FEET), 7 AND 8 IN GLENBROOK INDUSTRIAL PARK UNIT 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 600 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTH 60.0 FEET OF GLENBROOK INDUSTRIAL PARK UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15 AND NORTH 132 FEET OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 50 FEET WEST OF THE MOST WESTERLY TRACT OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILWAY, RECORDED PER DOCUMENT 21851970 LYING EAST OF THE EAST LINES OF CARLSON DRIVE AND WEST OF THE EAST LINE OF GLENBROOK INDUSTRIAL PARK UNIT NO. 2 RECORDED AS DOCUMENT 20657145 EXTENDED SOUTHERLY TO THE SAID SOUTH LINE OF THE NORTH 60.0 FEET, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-15-301-012-0000 04-15-301-014-0000
 04-15-301-013-0000 04-15-301-003-0000

ADDRESS: 2265 Carlson Drive
 Northbrook, Illinois

Cook County Clerk's Office

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