COPY 97175049

lawiyar tarkira urbira di akining uridar ting leuri. Merinar Ina awah shar mar jina sayu asi bula leuri auti rawakii Marata, irkiwaling diny mananny at marehantahniy ar hina 65 lay a panayutu surgirstir

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEFT-01 RECORDING \$23.00 . T40014 TRAN 1399 03/14/97 09:12:00 . 49835 # JW #-97-175049

. COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

Above Space For Recorder's Use Only

| ~/;  |
|--|
| NOW ALL MEN BY THESE PRESENTS, That COLUMBIA NATIONAL BANK OF CHICAGO  |
| 5250 NORTH HURLIN AVENUE, CHICAGO, HILINOIS  |
| the County of CON and State of ILLINOIS for and in consideration of the payment of   |
| indebtedness secured by the Mortgage hereinafter mentioned, makthecemellation of all the pretent   |
| RECONSTRUCTION OF the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RTIALLY ENGLES ON THE PROPERTY OF THE PROPERT |
| ATIONAL TRUST, N.A., f/k/a LA NOTE NATIONAL BANK, as Trustee u/t/a dated 3-26-69 and nown as Trust Number 10-15781-08, 135 S. LaSalle St., Chicago, Illinois 60690 irs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever  |
| it may have acquired in, through or by a certain Mortgage , Security Sankthe 21 st day of  |
| tune   |
| policy de book 2000 2000 con contract de la contraction de la cont |
| troin described as follows, situated in the County of, State of  |
| inois, to wit:   |
| SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF   |
| 97175049<br>97175049   |
| BOX 169 85695 1.20 F 12  |
| gether with all the appurtenances and privileges thereunto belonging or appertaining.  |
| rmanent Real Estate Index Number(s): _04-15-301-012-0000   |
| Witness 1ts hand and seal, this 14th day of Fobruary, 1997.  |
| COLUMBIA NATIONAL BANK OF CHICAGO (SEAL)   |

This instrument was prepared by Brian L. Dougau 630 Dunden Road, Northbrook, IL. 60062

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

### **UNOFFICIAL COPY**

#### EXHIBIT A

LOT 1 IN MCRAM NORTHBROOK RESUBDIVISION, BEING A RESUBDIVISION OF LOT 6 (EXCEPT THE NORTH 112.00 FEET THEREOF) AND LOT 7 IN GLENBROOK INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600.00 FEET THEREOF) AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF A LINE 100.00 FEET WEST OF THE CENTER LINE OF THE MOST WESTERLY TRACT OF THE CHICAGO M LIVAUKEE AND ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS, SAID PLAT HAVING BEEN RECORDED MARCH 12, 1997, AS DOCUMENT NO. 97170185.

Mail To.

E JINO).
NT NO.\_\_

OF COUNTY CLERK'S OFFICE James n. Lockwood 805 Touly five two Park Ridge de 60068

# **UNOFFICIAL COPY**

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