

# UNOFFICIAL COPY

97175161

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T00014 TRAN 1409 03/14/97 11:14:00  
9949 \$ JW \*-97-175161  
COOK COUNTY RECORDER

## SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS or and in consideration of the payment of the indebtedness secured by the MORTGAGE below, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by DEBRA S. PERRY AND DANIEL OWCZARZAK to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 95134779 covering real estate described below

SEE ATTACHED FOR REAL ESTATE LEGAL DESCRIPTION

PERMANENT INDEX NO: 31-35-408-011  
PROPERTY ADDRESS: 311 SENECA ST, PARK FOREST, IL 60466

DATED FEBRUARY 19, 1997

FIRSTAR BANK ILLINOIS  
FKA:

By: *Denise D. Wimmer*  
DENISE D. WIMMER  
OPERATIONS OFFICER

STATE OF WISCONSIN  
COUNTY OF WINNEBAGO

97175161

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

*Rochelle Juedel*  
ROCHELLE JUEDEL  
Notary Public, Winnebago County, WI  
My commission expires 10/15/97



This document was drafted by  
FIRSTAR CORPORATE LOAN SERVICES  
ON BEHALF OF FIRSTAR BANK ILLINOIS

Return to:  
Firstar Corporate Loan Services  
Attn: DARLENE J. CARPENTER  
P.O. Box 2188  
Oshkosh, WI 54903-2188

2350  
12/1

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Property of Cook County Clerk's Office

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LOT 24 IN BLOCK 81 IN VILLAGE OF PARK FOREST AREA NO. 8, BEING A SUBDIVISION OF ALL OF THAT PART OF THE SE 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING S OF AND W OF VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE E 1/2 OF SECTION 35 AND THE W 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREOF THE S 20 FEET OF THE E 1385.38 FEET OF THE SE 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PORTION HERETOFORE TAKEN FOR SAID AREA NO. 5 SUBDIVISION CONTAIN 0.533 ACRES, ALSO EXCEPTING THEREOF THE S 33 FEET OF THE W 1267.52 FEET OF THE SE 1/4 OF SECTION 35 CONTAINING 0.930 ACRES ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON 9/30/53 AS DOCUMENT #13,733,496 IN COOK COUNTY, ILLINOIS.

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