

# UNOFFICIAL COPY

**97175199**

DEPT-01 RECORDING \$23.50  
 T#0001 TRAN 8539 03/14/97 09:15:00  
 #5466 # RC #-97-175199  
 COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR		BORROWER	
Edward J. Poe		Edward J. Poe	
<b>ADDRESS:</b> 742 Whispering Oaks Dr. Palatine, IL 60074 <b>TELEPHONE NO.</b>		<b>ADDRESS:</b> 742 Whispering Oaks Dr. Palatine, IL 60074 <b>TELEPHONE NO.</b>	
<b>IDENTIFICATION NO.</b>		<b>IDENTIFICATION NO.</b>	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	Fixed	\$115,900.00	04/28/94	05/01/01		

2350

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

LAWYERS TITLE INSURANCE CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Community Bank of Elmhurst of the County of DuPage and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28th day of April 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 94428506 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 02-02-203-028  
 Address(es) of Premises: 742 Whispering Oaks Drive  
Palatine, IL 60074

LAWYERS TITLE INSURANCE CORPORATION

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Witness his hand and seal, this 20th day of February, 1997

MORTGAGEE

By: Ruth E Murphy  
Ruth E Murphy  
Vice President

Attest: Richard W Reichert  
Richard W Reichert  
V.P. & Controller

(Seal)

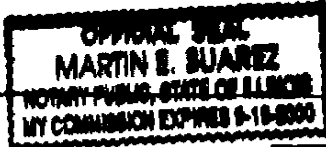
This instrument was prepared by and after recording return to:

STATE OF Illinois }  
COUNTY OF DuPage } ss

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ruth E. Murphy personally known to me to be the Vice President of Community Bank of Elmhurst corporation, and Richard W. Reichert personally known to me to be the VP & Contr. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VP & Contr. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 20th day of February, 1997

Commission expires:



[Signature]  
Notary Public

SCHEDULE 1

LEGAL DESCRIPTION:

PARCEL 1: UNIT 7-D IN WHISPERING OAKS CONOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "c" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

LAWYERS TITLE INSURANCE CORPORATION

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