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COOK COUNTY RECORDER

IN THE CIRCUIT COURT OF COOR COURTE, IMPEROTS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

97M1 -401398

Plaintiff,

Case No .:

👽 Gwendolyn Martin 4129 W. Cermak Chicago, IL 60623

4129 W. Cermak 2nd Flr

Defendants,

LIS PENDYNS NOTICE

REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above the light cause was filed in the above court on the day of 1996 for building code violations and is now pending in said court and that the property affected by and that the property affected by said cause in located at the above referenced address and is legally described on follows.

REFER TO ATTACHED LEGAL DESCRIPTION

Susan 5. Sher, #90909 Corporation Counsel City of Chicago

Man L 13.77

2):11:11 5- 6.11 65

Assistant Corporation Counsel 30 North LaSalle Street, 7th Fl.

Chicago, Illinois 60602

(312) 744-8791

97175001

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	OF COOK COUNTY, ILLINOIS ENT - FIRST DISTRICT Sporation, 97M1 -401398
Plaintiff,	Case No.:
₩_ Gwendolyn Martin	_
4129 W. Cermak	Re: 4129 W. Cormuk
Chicago, 11, 60623 Defendants.	2nd Flr
Derendants.	
LIS_PAND	NS NOTICE
* * * * * * * * * * * * * * * * * * * *	DDENDUM O' DEFENDANTS * * *
	man 0.5 1997
I, the undersigned, do hereb cause was filed in the above cour	rt on the day of
1996 for building code violations	s and is now pending in said court
and that the property affected above referenced address and is	by said cause is located at the legally described as follows.
* * * REFER TO ATTACHED	LEGAL DESCRIPTION * * *
	Susan S. Sher, #90909
•	Corporation Counsel City of Chicago
	Caty of Chicago
While is	By: NOUTH MARGON
40.7	
· · · · · · · · · · · · · · · · · · ·	Assistant Corporation Counsel
CHILL STORES	30 North LaSalle Street, 7th Fl. Chicago, Illinois 60602
in the transfer of the transfer of	/212\ 744_0701

ADDENDUM ONE

RE: 4129 W. Cermak 2nd Flr

> Gwendolyn Martin 4129 W. Cermak Chicago, 11, 60623

(P)

Harley E. Ragler New, 1.

Cook County Clark's Office 2220 S. 23rd Ave. Bro.dview, 11, 60153

 $\{T\}$

ADDENDUM TWO

Lot 3 & the E. 8 & 1/3 feet of Lot 4 in Swift's Subdivision in the NE ¼ of SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

129 W. Cermak
2nd Fir
P16 16-27-204-015

Clarks
Office