

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 8547 03/14/97 10:36:00
. 05585 # RC #-97-175313
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021061001937

**KNOW ALL MEN BY THESE PRESENTS, THAT THE
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 26 IN BLOCK 13 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH
1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE
SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED MAY 10 1962 AS DOCUMENT NO. 18471876, IN COOK COUNTY,
ILLINOIS. PIN # 07-31-104-026-0000

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LAW TITLE GROUP, INC. U5-417482-C4

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LUIS F SANCHEZ AND
YOLANDA G SANCHEZ, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing
date the 27th day of OCTOBER, 1995 and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume o 1
Records, on page as Document No. 95751500 and a certain Assignment of Rents
bearing date the day of
and recorded or registered in the office of the Recorder of Deeds or Registrar
of Titles of County in the State of Illinois, in Volume
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,
this 5th day of MARCH, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By:

Attest:

Assistant Vice President
RAYMOND F SEIFFERT
Assistant Secretary
GUADALUPE M PEREZ

STATE OF ILLINOIS NS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

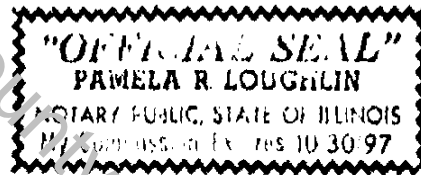
Given under my hand and notarial seal, this 5th day of MARCH, 1997

This instrument was prepared by

Pamela R. Loughlin
Notary Public

PREPARED BY:

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO. 021400831

Page 2 of 2

NEW LOAN NO. 021061001937
17220LT2/RELEASE

WHEN RECORDED MAIL TO:
LUIS F. SANCHEZ
1500 HILLCREST AVENUE
HANOVER PARK, ILLINOIS 60103



17220LT2