

MORTGAGE, (ILLINOIS)  
For Use With Note Form No. 1047

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THIS AGREEMENT, made SEPTEMBER 20 19 96, between  
ROBBIE JARRETT

7655 S. ESSEX CHICAGO ILLINOIS  
(No. and Street) (City) (State)  
herein referred to as "Mortgagor," and SBN CORPORATION

8017 S. EUCLID CHICAGO ILLINOIS  
(No. and Street) (City) (State)  
herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagor, are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of THREE THOUSAND SIX HUNDRED FIFTY DOLLARS (\$ 3650.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the day of SEPTEMBER 2006, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at 8017 S. EUCLID, CHICAGO, ILLINOIS

DEPT-01 RECORDING 23.50  
T00001 TRAN 8548 03/14/97 13:53:00  
#5610 RC #7-175338  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

2350

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the

CITY OF CHICAGO COUNTY OF COOK IN STATE OF ILLINOIS, to wit:  
THIS MORTGAGE IS SUBORDINATE TO A CERTAIN MORTGAGE DATED SEPTEMBER 20, 1996, AND RECORDED AS DOCUMENT NUMBER- MADE BY ROBBIE JARRETT TO SECURE A NOTE FOR \$62,050.00

LOT 5 EXCEPT THE NORTH 6 FEET THEREOF IN BLOCK 4 IN HELM AND HARE'S SUBDIVISION OF THE NORTH FIFTEEN ACRES OF THE SOUTH 45 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 20-27-408-017  
Address(es) of Real Estate: 7655 S. ESSEX, CHICAGO, ILLINOIS

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagee do hereby expressly release and waive.

UNOFFICIAL COPY

ROBBIE JARRET

The name of a record owner is \_\_\_\_\_

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand and seal of Mortgagors the day and year first above written.

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

ROBBIE JARRET \_\_\_\_\_

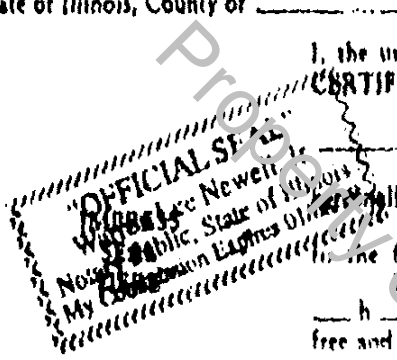
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_

State of Illinois, County of COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBBIE JARRET



\_\_\_\_\_ IS \_\_\_\_\_ fully known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed

to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ h \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and volun \_\_\_\_\_ act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ 20TH day of SEPTEMBER 19 96

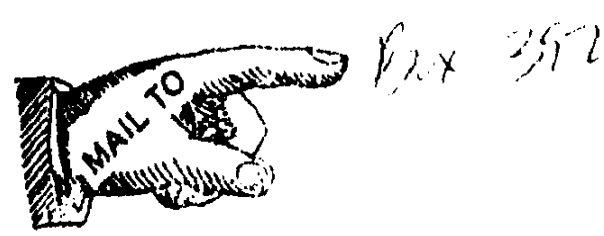
Commission expires 1/8/99 \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by W. LEE NEWELL, JR. 134 PULASKI CALUMET CITY, ILL. (Name and Address)

Mail this instrument to W. LEE NEWELL JR 134 PULASKI CALUMET CITY, ILL. (Name and Address)

\_\_\_\_\_  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_



Box 3572

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