

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

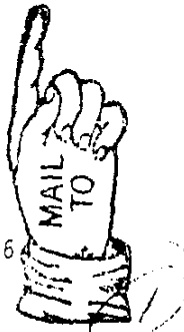
97176409

Loan No. 00107174-50

DEPT-01 RECORDING \$23.50  
T50010 TRAM 7468 03/14/97 12:46:00  
#0069 CJ \*-97-176409  
COOK COUNTY RECORDER

Commonly known as:

2326 EMERSON  
MELROSE PARK, IL 6016



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
HECTOR ECHEVARRIA  
MARIA ECHEVARIA, HUSBAND AND WIFE

03/08/97 executed by

2350  
M

to AMERICAN NATIONAL MORTGAGE GROUP, INC.  
and whose address is 240 EAST LAKE STREET, ADDISON, IL 60101  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.

97176408

COOK County Records, State of IL \_\_\_\_\_ on real estate legally described as follows:

LOT 9 IN BLOCK 18 IN 2ND ADDITION TO LAYDON GARDENS BEING A SUBDIVISION  
OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST  
1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.  
P.I.N. #12-33-208-013-0000

GIT 4209078 2/3 at

97176409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/08/97

Witness:

STATE OF ILLINOIS

On 03/08/97

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, AMERICAN NATIONAL MORTGAGE GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

Witness:

THOMAS P. JAROS

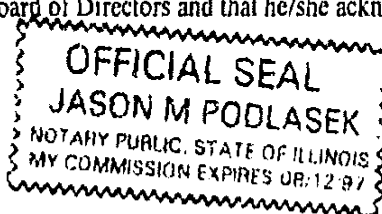
COUNTY OF

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)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

THOMAS P. JAROS



Jason M Podlasek

Notary Public for the state of ILLINOIS

My commission expires:

(Official Seal)

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Property of Cook County Clerk's Office

97476409