

# UNOFFICIAL COPY

97176670

DEPT-01 RECORDING \$25.50  
 T40013 TRAN 2227 03/14/97 13:33:00  
 #8720 # TB \*-97-176670  
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40233-7560  
 Loan No.: 0000090315799, KLM, MORRISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VICKI WEATHERSPOON AN UNMARRIED WOMAN  
 Mortgagee: PNC MORTGAGE CORP OF AMERICA  
 Prop Addr: 7 EAST CARRIAGEWA  
 HAZEL CREST IL 60429  
 Date Recorded: 08/04/94  
 State: ILLINOIS City/County: COOK  
 Date of Mortgage: 07/29/94 Book:  
 Loan Amount: 45,000 Page:  
 Document#: 94691249  
 PIN No.: PIN# 28-36-101-013-1058

Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
 SEE ATTACHED LEGAL

Dated: FEBRUARY 10, 1997  
 PNC MORTGAGE CORP OF AMERICA



By: Kathy M. Granger  
 Kathy M. Granger  
 Second Vice President

Tom Thom  
 Attest:

97176670

2530

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01/20/17

Property of Cook County Clerk's Office

972716370

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40233-7560  
Loan No.: 0000090315799/KLM/MORRISON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this FEBRUARY 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Melissa C. Hill*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Melissa C. Hill  
Kentucky State-at-Large  
My Commission expires April 29, 2000

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2016437 PNC

RECORD AND RETURN TO:  
PNC MORTGAGE CORP. OF AMERICA  
565 LAKEVIEW PARKWAY  
SUITE 210  
VERNON HILLS, IL 60061

BOX 392

DEPT-01 RECORDING \$39.00  
T30011 TRAN 3255 08/04/94 15:33:00  
3016 = RV # -94-691249  
COOK COUNTY RECORDER

94691249

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S # 09-03-15799

THIS MORTGAGE ("Security Instrument") is given on  
VICKI WEATHERSPOON, AN UNMARRIED WOMAN

JULY 29, 1994 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO, and whose  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of  
FORTY-FIVE THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$45,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
AUGUST 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

UNIT PH-07 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN STONEBRIDGE CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO 21670894, AS AMENDED FROM TIME TO TIME IN  
THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-36-101-013-1058

which has the address of 7 EAST CARRIAGEMAY DRIVE, HAZEL CREST  
Illinois 60429 ("Property Address");

(Street, City),

(Zip Code)

PMI CERT# - 822222MX7/45-7013013-5

PMI COMPANY - GENERAL ELECTRIC (GE)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90

BRILL (6103)

VMP MORTGAGE FORMS \* (313)293-8100 \* (800)521-7281

XC1800AAA .03

Amended 5/91

XC18000

Initials: [Handwritten initials]

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94691249

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COOK COUNTY RECORDER

140013 TRAN 2227 03/14/97 13:33:00  
48720 # TB \*-97-176670

DEPT-01 RECORDING

\$25.50