07176894 - Instrument was prepared by:

DEPT-01 RECORDING \$25.50 T4000B TRAN 4573 03/14/97 08:57:00 43824 > VF *-97-176894 COOK COUNTY RECORDER

DEPT-01 RECORDING

\$25,50

T#0015 TRAN 9947 Di/28/97 i6:24:00

97062015

-97-032015

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LEYO'NG CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated DECEMBER 27, 1993, made by ANDREA D. KING, single never tren married to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94009353 In Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. SEE ATTACHED Legal Description of premises:

Permanent Real Estate Index Number(s): 27-34-227-008

Address(es) of premises: 8225 S. RHODES, CHICAGO, IL 60619 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

The last assignment of record is recorded in BCOK/PAGE 96-690333 in Cook County, Illinois. Witness my hand and seal this #2 day of Frbrunty

RE-RECORD DUE TO MISSING INFORMATION.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron Agent

3850 N. Causeway Blvd., Suite 1330

Metairie, Louislara 70002

STATE OF LOUISIANA PARISH OF JEFFERSON

TICLEAR

Suite 1330

3850 N. Causeway Blvd.

Metairie, Louisiana 70002 Telephone; (3)4) 836-7315

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of February

levald Wosserman GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA, MY COMMISSION IS FOR

(UCLC # 364-036-00103)

25.50

Property of Coot County Clert's Office

97475894

364n3600103

94009353

94009353

[Space Above This Line For Recording Data]

MORTGAGE

ANDREA HIS MORTGAGE ("Courity Instrument") is given on , SINGLE NEVER MARRIED

DECEMBER 27, 1993

. The mortgagor is

("Borrower"). This Security Instrument is given to

which is organized sapple existing appropriate laws of or

. DEPT-01 RECORDING \$31.5 . T#0000 TRAN 5930 01/04/94 16:37:00

、 #3802 # **-タ4-00タ353 、 COOK COUNTY RECORDER

UNITED COMPANIES LINDING CORPORATION

Louisian

94009353 .

"Lender"). Borrower owes Lender the principal sum of

SEVENTY ONE THOUSAND RIGHT HUNDRED AND NO/100

Dollars (U.S. \$ 71,800,00).

This debt is evidenced by Borrower's note dated the same date as this "ccurity Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on ...

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant of convey to Lender the following described property located in a strength of the security of the security Instrument and the Note.

described property located 107 31 IN BLOCK 28 IN CHATRAM PIRLDS, BRING A SUBDIVISION OF THE HORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.R. 120-34-227-008

97178894

77062045

which has the address offig

8225 S. RHODES, CHICAGO

("Property Address");

[Street, City].

[Zip Code]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

GR(IL) (9212101

Ri Form 3014 9/90 Amended 5/91

COUCHERNA

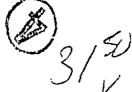
VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6

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address is

Printed on Recycled Paper





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Property of Coot County Clert's Office COOK CORNLL RECORDER +0631 + CL +-65-095012 140012 184M 9947 01/28/97 16:24:00 172"20