

UNOFFICIAL COPY

97176894

Instrument was prepared by:  
TICLEAR  
3850 N. Causeway Blvd.  
Suite 1330  
Metairie, Louisiana 70002  
Telephone: (504) 836-7315

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 4573 03/14/97 08:57:00  
#3824 VF \*-97-176894  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$25.50

T#0015 TRAN 9947 01/28/97 16:24:00  
#0631 CT \*-97-062015  
COOK COUNTY RECORDER

97062015

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENDING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated DECEMBER 27, 1993, made by ANDREA D. KING, single never been married to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 94009353 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 20-34-227-008

Address(es) of premises: 8225 S. RHODES, CHICAGO, IL 60619 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

The last assignment of record is recorded in BOOK/PAGE 96-690333 in Cook County, Illinois.

Witness my hand and seal this 2 day of February, 1997.

RE-RECORD DUE TO MISSING INFORMATION.

UNITED COMPANIES LENDING CORPORATION

Debra Pierron  
Debra Pierron, Agent  
3850 N. Causeway Blvd., Suite 1330  
Metairie, Louisiana 70002

97062015

STATE OF LOUISIANA  
PARISH OF JEFFERSON

97176894

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of February, 1997.

Gerald Wasserman  
GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

25.50  
20  
25.50

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Property of Cook County Clerk's Office

97176894

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4-12-93

36408600108

94009353

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

94009353

[Space Above This Line For Recording Data]

MORTGAGE

EC1082627

ANDREA V. KINE (Security Instrument) is given on  
SINGLE NEVER MARRIED

DECEMBER 27, 1993

The mortgagor is

("Borrower"). This Security Instrument is given to

DEPT-01 RECORDING \$31.50  
7:0000 TRAN 5930 01/04/94 16:37:00  
43802 \* -94-009353  
COOK COUNTY RECORDER

UNITED COMPANIES LENDING CORPORATION

Louisiana

94009353  
, and whose

which is organized and existing under the laws of  
address is

SEVENTY ONE THOUSAND EIGHT HUNDRED AND NO/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 71,800.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

LOT 31 IN BLOCK 28 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 120-34-227-008

97170894

97062615

which has the address 8225 S. RHODES, CHICAGO  
[Zip Code] Illinois

("Property Address");

[Street, City].

ILLINOIS Single Family FNMA/FHLMC UNIFORM INSTRUMENT

VMP (GRIL) (9212) 01 Form 3014 9/90  
Amended 5/91

VMP MORTGAGE FORMS - (800)521-7291



3/1/94  
Kine

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