

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION  
(ILLINOIS)

DEPT-01 RECORDING 423.50  
TRAM 4717 03/14/97 10:25:00  
45900 : OF 2-97-176952  
COOK COUNTY RECORDER

97176952

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AVI A OSTROWSKY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 95899032, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 251 IN CHARLEMAGNE UNIT TWO, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1967, AS DOCUMENT NUMBER 23 46 202, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04 06 305 029

Address(es) of premises: 621 MICHELLINE LANE, NORTHBROOK, ILLINOIS 60062

Witness our hands, this 30TH day of JANUARY, 1997.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

BY: *Suzanne S. Cairns*

ITS: VICE PRESIDENT

By: *Conni Norman*

ITS: ASSISTANT VICE PRESIDENT

23.50  
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SECRET

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This instrument was prepared by:

First Midwest Bank, N. A.  
P.O. Box 6480  
Vernon Hills, Illinois 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LINDA S. COUNT personally known to me to be the VICE PRESIDENT of First Midwest Bank, N.A., an Illinois corporation, and CONNIE NORMAN, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 31<sup>st</sup> day of January, 1997



Jo Anna Aranda  
Notary Public

Commission Expires 01/02/00

MAIL TO:

FIRST MIDWEST BANK, N.A.  
P.O. BOX 6480  
VERNON HILLS, IL 60061



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