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DEPT-01 RECORDING \$25.50
T#6666 TRAN 0823 03/14/97 09:09:00
#4692 IR *-97-176099
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40233-7560
Loan No.: 0000075820716/KAM/AGEE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BEN AGEE A MARRIED MN NOT JOINED HERIN BY HIS WIFE
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Prop Addr: 7807 SOUTH PAULINA S
CHICAGO IL 60620
Date Recorded: 08/24/89
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/22/89 Book:
Loan Amount: 68,680 Page:
Document#: 89395912
PIN No.: 20304340020000

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 11/20/89 Book: 89553257 Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JANUARY 29, 1997
PNC MORTGAGE CORP. OF AMERICA
F/R/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Attest: Sam Thompson

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EDUCATION

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10/1/11

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UNRECORDED

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40233-7560
Loan No.: 0000075820716/WAN/AGEE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this JANUARY 29, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Melissa C. Hill
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Melissa C. Hill
Kentucky State-at-Large
My Commission expires April 29, 2000

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LOT 24 IN RESUBDIVISION OF LOTS 1 TO 49 INCLUSIVE IN BLOCK 63 IN DEWEY AND VANCE SUBDIVISION IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #20-30-434-002

7807 SOUTH PAULINA STREET
CHICAGO, ILLINOIS 60620

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