

# UNOFFICIAL COPY

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER RECORDING  
RETURN TO:**

MMSI/Attn: Sherry Doza  
1990 Post Oak Blvd., Suite 1080  
Houston, TX 77056  
Tel. (800)795-5263

DEPT-01 RECORDING \$25.50  
T#0004 TRAN 5672 03/14/97 08:36:00  
#4351 LF \*-97-176176  
COOK COUNTY RECORDER

97176176



Pool: 296439  
Loan #: 336847  
GMAC #: 304262454  
230\_9618/GMAC

Investor Loan #: 1662550025

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STANDARD BANK AND TRUST CO., AS TRUSTEE UNDER PROVISIONS OF A TRUST AGREEMENT DATED 4/23/84 AND KNOWN AS TRUST NUMBE4R 9018 AND NOT PERSONALLY. ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 94-738118  
Property Address: 10605 SOUTHWAY HIGHWAY  
WORTH IL 60487

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION OF PA (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: 24-18-101-083

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of October, 1996

MELLON MORTGAGE COMPANY

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY

97176176



\* 3 3 6 8 4 7 \*

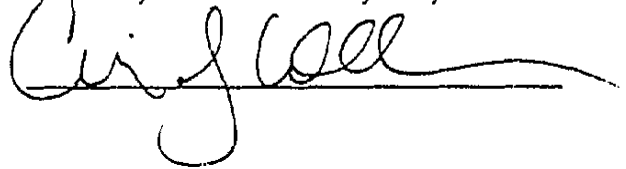
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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 1st day of October, 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



**Assignee's Address:**  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

**Assignor's Address:**  
3100 TRAVIS STREET  
HOUSTON, TEXAS 77006-3699



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## EXHIBIT "A"

LOAN: 336847

MELLON

230\_9618

UNIT NUMBER 1B, IN ORCHARD ESTATES CONDOMINIUM UNIT NUMBER 3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN NARDI'S SUBDIVISION OF THAT PART OF LOT 8 (LYING SOUTHERLY OF THE SOUTHWEST HIGHWAY) IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23,983,085 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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