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718633
PIF: 2-25-97

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005

97176315

DEPT-01 RECORDING

\$23.5

715555 TRAN 3672 03/14/97 10:16:00

93532 # JJ *-97-176315
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

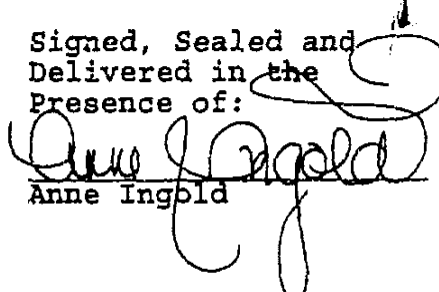
KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of November 16, 1993 A.D., made and executed by

ELIE DAVID MOUSTAKIS, as a married person
2800 N LAKE SHORE DRIVE, CHICAGO, IL 60657
of the first part, to FIRST OF AMERICA BANK-NORTHEAST IL, N.A.

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois,
Doc #03064781

recorded on December 27, 1993 is fully paid, satisfied and discharged on February 26, 1997.
-Tax #14-28-207-004-1623

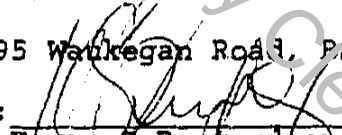
Signed, Sealed and
Delivered in the
Presence of:


Anne Ingold

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
FIRST OF AMERICA BANK-NORTHEAST IL, N.A.

2595 Waukegan Road, Pannockburn, IL 60014

BY:


Karen S Bumgardner
Its: Mortgage Servicing Officer

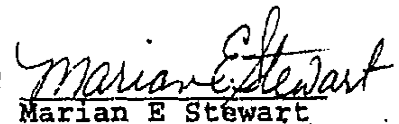
STATE OF MICHIGAN
County of Kalamazoo

On February 26, 1997 A.D., before me a Notary Public in and for said County, personally appeared Karen S Bumgardner to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Elie D Moustakis
61 Mcmillen Rd
Antioch IL 60002

Drafted by: Anne Ingold

NOTARY PUBLIC


Marian E Stewart

KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 4-8-99

97176315

B. 50
9/7

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03/14/97

Property of Cook County Clerk's Office

IN DEPT-01 RECORDING 423.55
145555 TRAN 3672 03/14/97 10:17:00
#2532 # JJ *-97-176315
COOK COUNTY RECORDER

97176315

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ITEM 1

UNIT 4008 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF JUNE 1979 AS DOCUMENT NUMBER 3096368

ITEM 2

AN UNDIVIDED .154% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH SIXTY (60) FEET (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF) OF LOT SIX (6) AND LOT SEVEN (7) (EXCEPT THE WEST FOUR HUNDRED (400) FEET THEREOF), IN THE ASSESSOR'S DIVISION OF LOTS ONE (1) AND TWO (2) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST (FRACTIONAL HALF (1/2) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS; BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT SEVEN (7), 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF SECT (O) 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT SEVEN (7) TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NO. 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT SEVEN (7); AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 14-28-207-004-1623

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