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. DEPT-01 RECORDING \$25.00
. T#0011 TRAN 5989 03/14/97 14:03:00
. #5199 # KP *-97-177405
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Above space for Recorder's Use Only
Cook County #21762
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION
RESOURCE BANCSHARES MORTGAGE GROUP, INC.)
PLAINTIFF)
vs.)
SCOTT MAYBERRY; UNKNOWN OWNERS AND)
NONRECORD CLAIMANTS;)
DEFENDANTS)
LIS PENDENS AND NOTICE OF FORECLOSURE

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I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of MAR 14 1997, 19__, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Scott Mayberry
- (iv) The legal description is:

LOT 2 IN BLOCK 7 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 4, 7, AND 8 IN CIRCUIT COURT PARTITION OF NORTH WEST 1/4 OF SECTION 32,

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TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-32-114-020

(v) The common address or location of the property is:

8004 S. Elizabeth
Chicago, IL 60620

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Scott Mayberry

b) Mortgagee:

First Home Mortgage Corporation

c) Date of mortgage: August 29, 1996

d) Date and place of recording:

October 31, 1996

Office of the Recorder of Deeds of Cook County, Illinois

e) Document Number: 98831809

SIGNATURE: _____

Attorney of Record
WILLIAM A. MCALISTER

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
7955 South Cass Avenue, Suite 114
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97-00292
Client # 981339

NOTE: PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

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