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DEPT-01 RECORDING

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Loan No. \$109505 JS

This form was prepared by: Harbor Financial Mortgage Corporation, address 905 West 3774 Street, Scottsbluff, NE 69361, Tel. No: 800-457-5626

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Federal National Mortgage Association, 3900 Wisconsin Avenue, N.W., Washington, D.C. 20016, does hereby grant, sell, assign, transfer and convey, unto the Hawailton Financial Corporation, a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 905 West 27th Street, Scottsbluff, NE 69361, a certain Mortgage, dated NOVE PAR 12, 1993 , made and executed by FRANK RUMORO AND HELENE RUMORO, HUSBANL AND WIFE , to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 5700 FALLBROOK AVE., STE. 293, WEST upon the following described property situated in COOK HILLS, CA 91307 County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. such Mortgage having been given to secure payment of (\$202,800.00) TWO HUNDRED TWO THOUSAND EIGHT HUNDRED AND NO/100THS DOLLARS which Mortgage is of record in Book, Volume. or Liber No. (or as No. 93986277) of the 12/01/93 Records of COOK County, State of ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon wich interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment

of Montagage on

FEDERAL NATIONAL MORTGASIA ASSOCIATION

Witness:

Witness: State of

Sharon Kemp Baldwin

Vice President

County of The foregoing Assignment was acknowledged before me this) L , 1996 by Sharon Kemp Baldwin to be their said Corporation's voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at

My commission/expires:

RETURN TO:

Harbor Financial Mortgage Corp.

P.O. Box 1948

Scottsbluff, NE 69363-1948

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Property of Cook County Clerk's Office



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LOT 4 IN BLOCK 2 IN SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND PUBLIC SERVICE COMPANY, IN COOK COUNTY, ILLINOIS. 2-302
Droperty of County Clerk's Office

PIN #04-12-302-010