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Record & Return To:
US Property & Appraisal Svc
P O. Box 16489
Pittsburgh, PA 15242

DEPT-01 RECORDING

\$23.50

Recording requested by:

140008 TRAN 4841 03/14/97 14:09:00
4470 S MF *-97-177620
COOK COUNTY RECORDER

And when recorded mail to:

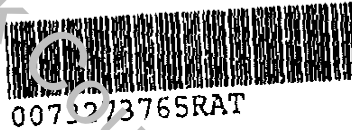
~~The Money Store
Home Improvement Lending
1770 Tribute Road
Sacramento, CA 95815~~

97177620

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODEL., INC.
officed at 3943 W OAKTON SKOKIE IL, 60076
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODEL., INC.
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION
Index # 25-21-20-206

A certain mortgage/deed of trust made by
WANDA C. HINES



dated 11-11-96 in the amount of \$ 11,120.75 recorded in Book
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 11th day of
NOVEMBER, 1996

HOMEMAKERS REMODEL., INC.
Name of Contractor

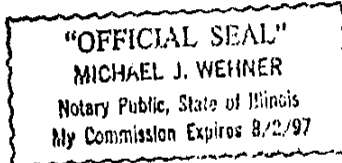
By: [Signature]
Title: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On 11-11-96, before me, The undersigned
Notary Public, personally appeared Steve Denic
President

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
[Signature]
Notary Public



Prepared By:
The Money Store
Document Recording
3484 El Camino Ave., Suite 145
Sacramento, CA 95821

Cynthia A. Harley

Rev. 10/16/96 DPS 7682

23.50

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Property of Cook County Clerk's Office

02591716

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RIDER - LEGAL DESCRIPTION

LOT 13 AND THE WEST HALF OF LOT 12 IN BLOCK 3 IN VANDER SYDE AND BARTLETT'S ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF BLOCK 1 TO 5 IN THE SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 775.5 FEET THEREOF AND EXCEPT THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, IN COOK COUNTY, ILLINOIS.

25-21-210-006

Property of Cook County Clerk's Office

9/21/2020

DPS 049

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