Recorde Relum To: US Pricycly & Appraisal Svc P'O. Box 16489 Pittsburgh, PA 15242

Recording requested by:

And when recorded mail to:

The Maney Store Hunte Improvement Lending 1774 Tribure Rhad Sacramento, KA

\$23,50

TRAN 4841 03/14/97 14:09:00 \$4272 \$ VF *-97-177622

COOK COUNTY RECORDER

19-13 372-029

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, H.C.P. SALES, INC. 300235 3851 N CICERO AVENUE CHICAGO IL, 60641

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

H.C.P. SALES, INC. 309235

on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follo vs:

SEE ATTACHED RIDER FOR LIGAL DESCRIPTION

A certain mortgage/deed of trust made by

NORMA E. HOLGUIN

AND ROSALBA HOLGUIN, AS JOINT TENANTS

dated 11/23/96

in the amount of \$

77,276.75

recorded in Book

Page CONCURRENTLY together with the Ratal Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sams of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands dris

97177621

H.C.P. SALES,

Name of Contracto

STATE OF 9

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my band and official seal.

Notity Public

Prepared By: The Money Store Document Recording 3464 El Camino Ave., Sulte 145 Sacramente, CA 95821

Cynthia A. Harley

OFFICIAL SEAL

ELLEN HODNIK

NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 3/29/98

DPS 7682

Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 10 IN COBE AND MC KINNON'S 63RD STREET AND SACRAMENTO AVENUE, SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF Tt.

N COL.

PODE TO OF COOP COUNTY Clerk's Office SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-322-029

Property of Cook County Clerk's Office

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