## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 E WASHINGTON ST SUITE IN1-1040 INDIANAPOLIS, IN 46204



530024 JENNIFER CHO Crt / Esc . DEPT-01 RECORDING

\$23.50

97177677

T40008 TRAH 4847 D3/14/97 14:52:00

#4330 # BJ \*-97-177677

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

EIGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100  (\$ 81,200.00 ), and recorded in Mortgage Record		l			
and thereafter assigned to NYE/A DANK ONE EVANSTON, NA  BASY ONE EVANSTON, NA  dated March 30th , 15 03 , calling for the original principal sum of  ETGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100	THIS CERTIFIES three				
BANK ONE EVANSTON, NA  dated March 30th NYK/A BANK ONE CHICAGO, NA  EIGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars  (\$ 91,200.00 ), and recorded in Morryage Record page and or instrument # 88250493 , of the records in the office of the Recorder of Cook County, IL more particularly described as follows, to wit:  LOTS 25 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAMFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 LYING SOUTH OF A LINE 1062, 336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH MED' 1/4 OF SECTION 14.  TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016  10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076  SKOKIE, IL 60076  SKOKIE, IL 60076  By BANC ONE WORTGAGE? CORPORATION BANC ONE WORTGA			ENNIFER CHO		
and thereafter assigned to dated March 30th , 15 33 , calling for the original principal sum of dated March 30th , 15 33 , calling for the original principal sum of dollars (\$ 81,200.00 ), and recorded in Morryage Record , page and or instrument # 88250493 , of the records in the office of the Recorder of Cook County, IL , more particularly described as follows, to wit:  LOTS 26 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD UDINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076 is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of February 19 97.  BANC ONE WORTGAGE? CORPORATION BANC ONE WORTGAGE AND COMPANY OF WORTGAGE? CORPORATION BANC ONE WORT	to FIRST ILLINOIS E	BANK OF EVANSTON, NA			
BIGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100  (\$\frac{\text{\$1,200.00}}{\text{\$1,200.00}}\$), and recorded in Mortgage Record	and the second of the second o	BANK ONE EVANSTON,	NA NOO NA		The state of the s
EIGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100  (\$ 81,200.00 ), and recorded in Morryage Record	and thereafter assigned	60 NAMA THIR ONE CHIC	MGO, MA		
EIGHTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100  (\$ 81,200.00 ), and recorded in Morryage Record	dated March 300	$\frac{2n}{n}$ , 19 $\frac{33}{n}$ , calling for	or the original principal s	um of	·,
and or instrument # 86250493 , of the records in the office of the Recorder of Cook County, IL , more particularly described as follows, to wit:  LOTS 26 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAMFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD UDINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076 is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97.  BANC ONE MORTGAGE/CORPORATION BY CLUMBER OF THE CORPORATION BY CLUMBER OF THE COUNTY AND COMMENT BY CORPORATION BY CLUMBER OF THE COUNTY AND COMMENT BY COUNTY			AND 00/100		
and of Instrument # 88250493 , of the records in the office of the Recorder of Cook County, IL ,more particularly described as follows, to wit:  LOTS 26 AND 27 IN BLOCK 1 IN HARRY A RULH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE MORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14.  TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD 'PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076 is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97  BANCLONE WORTGAGE/CORPORATION BY LUMBALLY HALL.	(\$ 81,200.00)	, and recorded in Mortange.	Record	.page	
Cook  follows, to wit:  LOTS 26 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAMFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUPDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076  SKOKIE, IL 60076  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February 1997.  By CLAMAN MERCOF OR PORATION BY CLAMAN MERCOF OR PO	and or Instrument # 8	8250493	of the records i	n the office of the Recor	der of
LOTS 25 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAWFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD 'BINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076  SKOKIE, IL 60076  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February 1997  BANC ONE MORTGAGE CORPORATION BY CLARACT HEREOF CORPORATION	Cook	County II	7 01 (170 ) 030 (03)	more particularly does	wihad aa
LOTS 25 AND 27 IN BLOCK 1 IN HARRY A RUTH AND COMPANY'S CRAMFORD CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A SUPDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 1062.336 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTH WEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD UNINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN NUMBER 10-14-119-016 10-14-119-017  Commonly known as: 9215 CRAWFORD SKOKIE, IL 60076  SKOKIE, IL 60076  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its prober officers, they being thereto duly authorized, this 24th day of February 1997.  By CLANCE OF THE WEST 1/2 OF THE WES	follows, to wit:	Oddin't,		_ intro particularly dest	arren as
Commonly known as: 9215 CRAWFORD  SKOKIE, IL 60076  Is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97.  By Stonical Charge Corporation  By Stonical Charge Temperation	TERMINAL SUBDIV WEST 1/2 OF THE AND PARALLEL TO TOWNSHIP 41 NOR	ISION NUMBER 3, BEING NORTHWEST 1/4 LYING S THE NORTH LINE OF THE TH. RANGE 13. EAST OF	A SUEDIVISION OF THE OUTH OF A LINE 106: NORTH WEST 1/4 OF	E WEST 1/2 OF THE 2.336 FEET SOUTH OF SECTION 14.	
SKOKIE, IL 60076  is hereby fully released and satisfied.  IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97  By Sciences One wortgage?corporation by Sciences One wortgage?corporation					
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97  BANCI ONE WORTGAGE CORPORATION BY SELECTION OF PROPERTY.	Commonly known as:	9215 CRAWFORD	~**A**	77E77	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of February , 19 97  BANCI ONE WORTGAGE CORPORATION BY SCIENCES OF FRANCE OF THE STATE OF THE STA		SKOKIE, IL 60076	912		
By Account Land By Secondary (1997).	is hereby fully released a	,		O <sub>Sc.</sub>	
By Lelanna La Freeto By Seconder Ok Harx					
ts LOAN ADMINISTRATION OFFICER Its VICE PRESIDENT	DEANNA L. BROOKS	\$	VERONICA M. TH	IOX Mark)	ORPORATION

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



23.50

## **UNOFFICIAL COPY**

530024 JENNIFER CHO

State of INDIANA

County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 24th day of February 19 97, personally appeared VERONICA M. THARP DEANNA L. BROOKS VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of BANC ONE MORTGAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: Tor Coop Notary Public

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CATHERINE HAMPTON NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES MAY 20, 2000

37177670 PRO

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