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56c

Loan #:
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

97177796

DEPT-01 RECORDING \$23.00
TRAN 7646 03/14/97 12:46:00
\$1449 \$ SK *-97-177796
COOK COUNTY RECORDER

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 102
Mount Prospect, IL 60056

BOX 370

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Countrywide Home Loans Inc. , a New York corporation

23-4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 7, 1997
executed by Brenda S. Corcoran , divorced, not since remarried, and Joe B. Egas
, divorced, not since remarried,
to First Home Mortgage Corporation

97177795

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL
60056, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 18-26-105-017
Commonly known as: 7101 South 87th Avenue, Justice, IL 60458

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

First Home Mortgage Corporation

Vince Manglardi

On 03/07/97 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Marsha Albrecht
Witness: MARSHA ALBRECHT

Notary Public *(Signature)*
County,

ATGF, INC

My Commission Expires: *4/98*

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9747296

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LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 18-26-105-017

LOT 3 IN KERVELL'S SUBDIVISION NO. 2 OF LOT 161 OF ROBERT BARTLETT'S GREENFIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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10/15/2018

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