

# UNOFFICIAL COPY

WARRANTY DEED  
JOINT TENANCY  
Statutory (ILLINOIS)  
(Individual to Individual)

97177245

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 4321 03/14/97 14:47:00  
#3277 CG \*-97-177245  
COOK COUNTY RECORDER

THE GRANTORS, Alfred L. London and Marilyn C. London, His Wife, of 21 West Goethe #3G, City of Chicago, State of Illinois, for and in consideration of the sum of TEN AND NO/100 Dollars, and other good and valuable consideration in hand paid, CONVEY and WARRANT TO:

John T. Gannon, Virginia B. Gannon and Cara A. Gannon of 4147 Ellington Avenue, Western Springs, Illinois 60614 not in Tenancy in Common, but in **JOINT TENANCY** the following described Real Estate situated in the County of Cook and State of Illinois, to wit: (See reverse side for legal description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in **JOINT TENANCY** forever.

Permanent Real Estate Index Number: 17-04-324-043-1032

Addresses of Real Estate: Unit 5H, 21 West Goethe, Chicago, IL 60610

Dated this 10th day of March, 1997

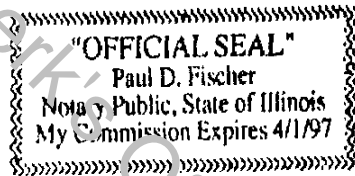
2500  
B

70-51-588 (SS)

Alfred L. London (SEAL)  
Alfred L. London

Marilyn C. London (SEAL)  
Marilyn C. London

State of Illinois )  
                          )       ss  
County of Cook    )



97177245

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Alfred L. London and Marilyn C. London, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of March, 1997

Commission expires April 1 1997 Paul D. Fischer  
NOTARY PUBLIC

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Legal Description

THE LEGAL DESCRIPTION IS ATTACHED HERETO  
AND EXPRESSLY INCORPORATED HEREIN AS  
EXHIBIT "A", SUBJECT TO:

Covenants, conditions and restrictions of record; the Condominium documents, including all exhibits and amendments thereto; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for 1996 and subsequent years; acts done or suffered by the purchasers.

COOK COUNTY, ILL. 251432

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX MAR 13 '97 DEPT. OF REVENUE P.O. 10666	76.00
Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP - MAR 13 '97 P.O. 11427	38.00
CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE MAR 13 '97 P.O. 11167	570.00

PREPARED BY :

Paul D. Fischer, Esq.  
Shefsky & Froelich Ltd.  
Suite 2500  
444 North Michigan Avenue  
Chicago, Illinois 60611

SEND SUBSEQUENT TAX BILLS TO:

First Chicago (NBI)  
900 Tower Drive  
TOLSON, ILL 60611

AFTER RECORDING MAIL TO:

ANDREW J. CREIGHTON  
35 ELMWOOD  
INDIAN HEAD PARK, ILL  
60525

97177205

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## EXHIBIT "A"

UNIT 5-H AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION LOTS 2 AND 3 OF LOT 4 TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHERS SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUBDIVISION LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 ALL IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

LOTS 17 AND 18 IN WEBER AND FISCHERS SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17642 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 24267613 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS AS DOCUMENT 2991061, TOGETHER WITH ITS UNDIV PERCENT INTEREST IN THE COMMON ELEMENTS.

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