

UNOFFICIAL COPY

97178815

KNOW ALL MEN BY THESE PRESENTS, That the Commercial Federal Savings and Loan Association (Formerly Known as Commercial Savings and Loan Association), a corporation of the State of Nebraska, for and in consideration of the payment of the Indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, RELEASE, CONVEY and QUIT CLAIM unto Walter B. Williams and Corinne M. Williams, his wife herby, their representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 20th day of June, 1966, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. , to the premises therein described, situated in the County of , State of , as follows, to wit:

Lot 34 and 35 in Block 3 in Hill and Pfeifer South Englewood Addition a Subdivision of the South West Quarter of the South West Quarter of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PS# 20-32-417-010

Address - 8633 S. May St.
Chicago, IL 60620

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148

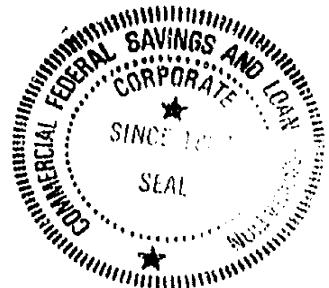
97-1182
Cook

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Commercial Federal Savings & Loan Association has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11th day of October, 1983.

Commercial Federal Savings & Loan Association

X BY Gene R. Boba
Gene R. Boba, Sr. Vice President
Attest: James C. Palmer
James C. Palmer, Ass't. Secretary



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RELEASE DATE

BY CORPORATION

MAIL TO:

ADDRESS OF PROPERTY:

PC

DEPT-01 RECORDING \$23.50
T#00011 TRAN 5991 03/14/97 14:56:00
65291 KP #97-172815
COOK COUNTY RECORDER

JOHN R. SCOTT
GENERAL NOTARY PUBLIC
MC COMM FAX 22, 1987

Bobbie R. Scott, Notary Public

19 83

I, Bobbie R. Scott,
STATE OF NEBRASKA, COUNTY OF DOUGLAS,
SS.
Genie R. Bohan, personally known to me to be the Sr. Vice President of
the Gammercrystal Federal Savings & Loan Ass'n, a corporation, and
James C. Palmer, personally known to me to be the Assistant Secretary of said
corporation, and persons generally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Sr. Vice President and Assistant
Secretary, they signed and delivered the said instrument as
Sr. Vice President and Assistant Secretary of said corporation, and
caused the corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as their
free and voluntary act, and as the free and voluntary act of said corporation, for
the uses and purposes therein set forth.

GIVEN under my hand and McGarry seal this 11th day of October
1983.

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