RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

76-0120030 k1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97178912

DEPT-01 RECORDING

T40011 TRAN 5991 03/14/97 15:15:00

\$5390 ¢ KF #-97-178912

COOK COUNTY RECORDER

| TCF Bank Illinois, fsb                  | <u> </u>                            | 96.   | 9040C00K       |
|---|-------------------------------------|---|----------------|
| of the county of Hennepin and State of  | Minnesota, DO HEREBY CERTIFY the    | nt a certain mortgage dated the                           |                |
| 28 day of February 19 95                | , made by                           | halaman ka arasini da | (1)            |
| DONALD J MACDONALD JR.                  | DIVORCED NOT SINCE RE               | MARRIED   | 125            |
| to TCF Bank Illinois, fsb.              | <u>S</u>                            | <u></u>   | n) h           |
| and recorded as document No. 9514       | 18361 in Book                       | nt page   | ý,             |
| in the office of _county recor          | rder of Cook                        | county in the Strte of Illinois is,                       | بُنُ           |
| with the note accompany it, fully paid, | satisfied, released and discharged. |   | 789 <u>1</u> 2 |

Legal Description of premises:

Lot 3 in Chinquapin Hills, being a subdivision of lots 9 to 16, both inclusive, in Stephenson's subdivision of the southeast % of section 30, township 37 north, range 12 east of the third principal meridian, in Cook county, Illinois.

Nations Title Agency of Illinois, inc.

246 E. Januala Blvd. Sto. 300

Property of Cook County Clerk's Office



Legal Description Continued:

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| <b>6</b>                        |     |                    |          |   |            |  |             |  |  |
|---------------------------------|-----|--------------------|----------|---|------------|--|-------------|--|--|
| Permanent Real Estate Index Nun |     | 23-30-403-005-0000 |          |   |            | . OF THE MAIN ASSESSMENT AND ASSESSMENT OF THE PARTY OF T |             |  |  |
| Address(es) of premires:        | 12  | N                  | 01d      | Crook                                   | Rd.        | Palos  | Park,       | IL 60464   |  |
| Witness — hand — hand — 19      | 96  | 11                 | nd seal  | به که د میز پو ۵ <del>اماستنب</del> برج | .— this -  | <u>29</u> . day o  | ती <u>ह</u> | Maria A  |  |
| 14 O A Q (()) C) C C C          | 910 |                    |          | groce sin                               | u Officer  |  |             | Constitution of the consti |  |
| , .au                           | (   | 2                  | <u>/</u> | Processi                                | ng Officer |  |             |  |  |
| STATE OF MINNESOTA)             |     |                    |          |   |            |  | -/0         |  |  |
| COUNTY OF HENNEPIN]             | 88. |                    |          |   |            |  | 4           |  |  |

I, Melanie C. Oebrlein, notary public in and for the said county, in the state aforesaid, DO HERENY CERTIFY that Cyndy Dupre, Processing Officer

Bradley C Barthels, Processing Officer

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as associated and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of November 1996

Allani Cleaning

Commission expires ----

MELANIE G. DEHRLEIN HOTANY PUBLIC-MINNESOTA HAMMET COUNTY

This instrument was prepared by TCF Bank Illinois, fsb 801 Marquette Ave., Mpls. MN 55402

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Property of Cook County Clark's Office

37.682.74