## UNOFFICIAL COPY 97178109

Pool Number: Lomas Ln Nbr:

FNMC Ln Nbr:

1877 25864713 182599 COOK COUNTY JESSE WHITE ROLLING MENDO"S 97 MAR 17 AM 9: 44

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This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suito Elk Grove Village, IL 60007

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## ASSIGNMENT OF MORTGAGE

For value received, the in dersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advarce Mortgage Corporation, whose office is located at 8600 clarry Hines Blvd, Dallus, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at \$280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

02/15/72

Original Borrowers:

RAYMOND MOORE AND CLARA MOORE, HIS WIFE

State Where Document Recorded:

COCK

County Where Document Recorded:

03/14/72

Date Document Recorded:

Instrument Number (if any):

21834897

Book/Page Document Recorded in (if shown):

WH 20 17 230 037

Property Address:

5813 S PEORIA ST CHICAGO, IL 606212123

Legal Description (if required):

LOT 37 IN BLOCK 7 IN JOHN WALKER'S SUBDIVISION (EXCEPT RAILROAD) OF SOUTH E AST 1/4 OF NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLIN 25%.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official

CHERI KLEMPNER MOTARY PUBLIC, STATE OF ILLINOIS 683182599SAL

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