97 MM 17 MM 9: 44

Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 1877 25864725 182601

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00

MAIL 0.50 9717811.1

When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800

This document prepared by:

Elk Grove Village, IL 60007

Space shove shiffine for recording information

Q,

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 860. Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at \$280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

08/06/71

Original Borrowers:

BERNICE L. CANADY, DIVORCED AND ? OT REMARRIED

State Where Document Recorded:

County Where Document Recorded:

COCK

Date Document Recorded:

02/11/72

Instrument Number (if any): Book/Page Document Recorded in (if shown):

21805231

Property Address:

IN# 20 18 404 04(0

5956 S HERMITAGE AVE CHICAGO, IL 606361622

Legal Description (if required):
LOT 28 IN BLOCK 4 IN DEMAREST'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE SO
UTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD P
RINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL SEAL CHERI KLEMPNER

Witness my hand and official ANTIANT FUNCTION EXPIRES 11/18/96

683182601SAL

UNOFFICIAL COPY

Property of Coot County Clerk's Office