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Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 1877 155864650 252274

COOK COUNTY RECORDER

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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Mypove the topic for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5250 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

03/28/72

Original Borrowers:

CHICAGO CITY BANK & TRUST CO. AS FRUSTEE UNDER TRUST #9205 PER TRUST AGREEM

ENT DATED OCTOBER 14, 1971 State Where Document Recorded:

County Where Document Recorded: Date Document Recorded:

COOK 03/30/72 21851527 PINH 25 17 332 032

Instrument Number (if any):

Book/Page Document Recorded in (if shown): /

Property Address: 1435 W 110TH PL CHICAGO, IL 606433621

Legal Description (if required):

LOT FOURTEEN (14) IN BLOCK FOURTEEN (14) IN WEAGE'S SUDDIVISION OF SECTION SEVENTEEN (17), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President

of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed. 97178116

OFFICIAL SEAL CHERI KLEMPNER Witness my hand and official seMOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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