Pool Number: Lonias La Nbr: FNMC Ln Nbr:

This document prepared by:

When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS 97 MAR 17 MM 9: 46

RECORDING. 23.00

MAIL 0.50 97178123

PIN#29 07 416 040

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the vadersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) whose office is located at 5000 Flarry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located a 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTCAGE described below:

Original Document Date (if shown):

01/12/95

Original Borrowers:

DARLENE SMITH AND BILLIE R. SMITH, WIFE AND HUSBAND

State Where Document Recorded:

County Where Document Recorded:

COCK 01/1.1/95

Date Document Recorded:

95034233

Instrument Number (if any):

Book/Page Document Recorded in (if shown):

Property Address:

14916 S LINCOLN AVE HARVEY, IL 604260000

Legal Description (if required):
THE SOUTH 1/2 OF LOT 8 AND ALL OF LOT 9 IN BLOCK 16: IN HARVEY, A SUBDIVISI ON OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE S DUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRICEPAL MERIDIAN, LYING SOU TH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, lore or subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of Cersor 2, 1995.

Lomas Mortgage USA, Inc.

Marty S. Dean, Vice President

State of Illinois County of Cook -

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice Preside of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

BEAL OFFICIAL Witness my hand and of HOTARVAPUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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