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Will. Pool Number: 8777 Lomas Ln Nbri 75862006 FNMC Ln Nbr: 230357

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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COOK COUNTY RECORDER

RECORDING 23.00 MAIL 0.50 97178133

9N# 1608 406 019

JESSE WHITE ROLLING MEADOWS

ASSIGNMENT OF MORTGAGE

For value received, the indersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Adv. nce Mortgage Corporation, whose office is located at 3670 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to first Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

10/20/75

COCK 10/27/75

232711.4

Original Borrowers:

JOHNNIE MORRIS MOORE AND WILL STINE MOORE, HIS WIFE

State Where Document Recorded:

County Where Document Recorded:

Date Document Recorded:

Instrument Number (if any):

Book/Page Locument Recorded in (if shown):

Property Address:

218 N MASON AVE CHICAGO, IL 606442121

Legal Description (if required):

LOT 6 IN CLOCK 3 IN THE SUBDIVISION OF THE NORTH 'ART OF BLOCK 16 IN AUSTIN SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECT ION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I N COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL CHERI KLEMPNER Witness my hand and official ANOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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