97178135

97 MAR 17 AM IO: 09

Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 11794 75862074 230370

COOK COUNTY RECORDER

RECORDING 23.00 MAIL 0.50 97178135

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

JESSE WHITE ROLLING MEADOWS

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 860 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located 25 5260 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

03/12/76

Original Borrowers:

JAMES C. POTTS AND RITA L. POTTS, 111.- WIFE

State Where Document Recorded:

County Where Document Recorded:

COC K 03/22/76

Date Document Recorded: Instrument Number (if any):

23423913

PIN# 13 15 317 023

Book/Page Document Recorded in (if shown):

Property Address:

4062 N'KOLMAR AVE CHICAGO, IL 606411916

Legal Description (if required):
LOT 26 IN BLOCK 2 IN CRANDALL'S BOULEVARD ADDITION BEING A SUBDIVISION OF
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL **BEAL** CHERI KLEMPNER

Witness my hand and official schottary Public, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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