Pool Number: Lomas Ln Nbr: FNMC Ln Nbr:

12760 75862109 230379

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

WAIT RECORDER ROLLING MEADOWS

97 MAR 17 /MIC: 09

RECORDING 23.00 MAIL 0.50 97178136

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 86 % Harry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

07/30/76

Original Borrowers:

ELMER TRIGGS, JR. AND JUANITA TRIC 28, HIS WIFE

State Where Document Recorded:

COOK

County Where Document Recorded:

08/03/7/

Date Document Recorded: Instrument Number (if any):

23583267

Book/Page Document Recorded in (if shown):

PINH 2529107078

Property Address:

12127 S JUSTINE ST CHICAGO, IL 606435443

Legal Description (if required):

LOTS 37 AND 38 IN BLOCK 11, IN KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, KANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of Column 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook 97178136

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official sea NOTARY PUBLIC, STATE OF ILLINOIS

OFFICIAL CHERI KLEMPNER MY COMMISSION EXPIRES 11/18/96 683230379SAL

^{ुक} होड