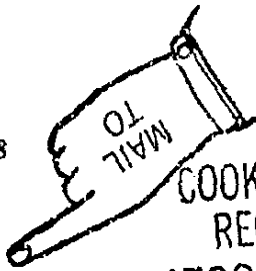


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97 MAR 17 AM 10:09

Pool Number: 11134
Lomas Ln Nbr: 75862177
FNMC Ln Nbr: 230398



This document prepared by:
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COOK COUNTY
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MAIL 0.50
97178140

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Flary Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 05/04/76
Original Borrowers:
CLYDE PETER SALYARDS AND SIGRIEL J. SALYARDS, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 05/12/76
Instrument Number (if any): 2348327
Book/Page Document Recorded in (if shown): /
Property Address:
24 SCHOENBECK RD WHEELING, IL 600904448

PIN # 03 09 207 020

Legal Description (if required):
LOT 601 IN HOLLYWOOD RIDGE UNIT 2, BEING A SUBDIVISION OF LOTS 18 AND PART OF LOT 17 IN OWNER'S DIVISION OF BUFFALO CREEK FARMS BEING A SUBDIVISION OF PARTS OF SECTIONS 2,3,4,9 AND 10 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1960 AS DOCUMENT 17916526 IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President



State of Illinois
County of Cook

97178140

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal, **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 11/18/96



23.50
KB