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Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 13711 75862373 230449

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

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PIN# 16 04 319 038

ASSIGNMENT OF MORTGAGE

For value received, the ardersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 86% Harry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 1280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

10/07/76

Original Borrowers:

LANIER DAVID OLIVER AND RUTH MAKIE PEARSON

State Where Document Recorded:

County Where Document Recorded:

Date Document Recorded:

Instrument Number (if any):

10/08/76

23666419

COOK

Book/Page Document Recorded in (if shown):

Property Address: 5408 W IOWA ST CHICAGO, IL 606512851 Legal Description (if required):

THE EAST 33 FEET OF THE WEST 46 FEET OF LOT 27 IN BLUCK 6 IN THE SUB-DIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1889 AS DOCUMENT NUMBER 1135885 IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook 97178144

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

WOHERI KLEMPNER Witness my hand and official SHOTARY PUBLIC. STATE OF ILLINOIS

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