UNOFFICIAL COPY

Pool Number: Lomas Ln Nbr: FNMC Ln Nbr:

16582 75862483 230468

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

178146

COOK COUNTY RECORDER

JESSE WHITE

97 MAR 17 AM 10: 11

RECORDING 23.00 0.50 HAIL

IN# 15 10 125 047

97178146

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advarce Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to first Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

03/02/77

Original Borrowers:

PAUL GAINER, JR. AND PATRICIA GAIRER, HIS WIFE

State Where Document Recorded:

County Where Document Recorded:

COCK

Date Document Recorded:

03/03/77

Instrument Number (if any): Book/Page Document Recorded in (if shown):

23838145

Property Address:

144'S 20TH AVE MAYWOOD, IL 601531235

Legal Description (if required):

LOTS 23 AND 24 IN BLOCK 35 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

COMMISSION EXPIRES 11/18/96

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

CHERI KLEMPNER Witness my hand and officials SURTARY PUBLIC, STATE OF ILLINOIS

23.50

UNOFFICIAL COPY

Probably of County Clerk's Office