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97178153

Pool Number: Lomas Ln Nbr: FNMC Ln Nbr:

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This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL. 60007

JIAM COOK COUNTY RECORDER JESSE WHITE

RECORLING 23.00 0.50 MAIL 97178153

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ASSIGNMENT OF MORTGAGE

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For value received, the indersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

12/19/77

Original Borrowers:

MATTHEW P. GAJEWSKI, UNMARRIE

State Where Document Recorded: County Where Document Recorded:

COCK

Date Document Recorded:

12/30/77

24265700

PIN # 24 17 415 015

Instrument Number (if any): Book/Page Document Recorded in (if shown):

Property Address:

10857 MAJOR AVE CHICAGO RIDGE, IL 604152408

Legal Description (if required):

THE SOUTH 50 FEET OF LOT 9 IN FRANK DE LUGACH'S M INCR, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, for vir subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc. successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook 97178153

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official sea

OFFICIAL CHER! KLEMPNER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96

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