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Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 26710 75862733 230523

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite Elk Grove Village, IL 60007

IK COUNTY OΣ JIAM RECORDER JESSE WHITE

23.00 RECORDING MAIL 0.50 97178156

ASSIGNMENT OF MORTGAGE

For value received, the indersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advince Mortgage Corporation, whose office is located at 860 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to first Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown):

07/03/78

Original Borrowers:

CARL AMIN UQDAH AND VIRGINIA FO ZIYYAH UQDAH, HUSBAND AND WIFE

State Where Document Recorded:

COCK

County Where Document Recorded: Date Document Recorded:

08/21/78

Instrument Number (if any): Book/Page Document Recorded in (if shown):

24593072

Property Address:

10124 S CARPENTER ST CHICAGO, IL 606432215

Legal Description (if required):

LOT 56 (EXCEPT THE NORTH 19 FEET THEREOF) AND ALL OF LOT 57 IN E. D. SMITH'S SUBDIVISION OF BLOCK 11 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, for wer subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc. successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook



This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL CHERI KLEMPNER Witness my hand and official SMOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 1V18/96

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