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Pool Number: 21611
Lomas Ln Nbr: 758627
FNMC Ln Nbr: 230524



97178157

This document prepared by:
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COOK COUNTY
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97178157

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8000 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5260 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 02/07/78
Original Borrowers:
MICHAEL A. MC LEES AND GAIL L. MC LEES, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 02/09/78
Instrument Number (if any): 24320393
Book/Page Document Recorded in (if shown): /

PIN # 15 34 106 045

Property Address:
3118 MAPLE AVE BROOKFIELD, IL 605131237

Legal Description (if required):
LOT 10 AND THE NORTH HALF OF LOT 11 IN BLOCK 67 IN S. E. GROSS 2ND ADDITION TO GROSSDALE A SUBDIVISION IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

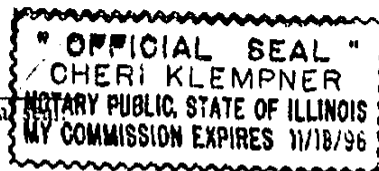


State of Illinois
County of Cook

97178157

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official



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A small, dark, handwritten mark or signature located at the bottom right of the page, below the text 'Property of Cook County Clerk's Office'.