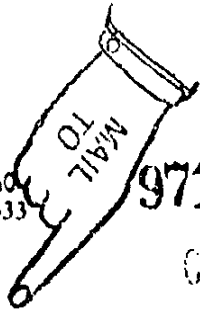


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97 MAR 17 AM 10:13

Pool Number: 26087
Lomas Ln Nbr: 75862760
FNMC Ln Nbr: 230533



97178158

This document prepared by:
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LaSalle National Trust, N.A.
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Elk Grove Village, IL 60007

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
97178158

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 6600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 05/31/78
Original Borrowers:
ROY NEALS AND SUSAN NEALS, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 06/06/78
Instrument Number (if any): 2447792
Book/Page Document Recorded in (if shown): /

PIN# 16 05 407 030

Property Address:
1126 N CENTRAL AVE CHICAGO, IL 606512715

Legal Description (if required):
LOT 19 IN BLOCK 1 IN NEW SUBDIVISION OF BLOCKS 1,2,8,9,10 AND 11 IN SALISBURG'S SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President



State of Illinois
County of Cook

97178158

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal



683230533SAL

23.50