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97 MAR 17 AM IO: 13

Pool Number: Lomas Ln Nbr: FNMC Ln Nbr: 31795 75862837 230543

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This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

COOK COUNTY RECORDER JESSE WHITE

RECORDING 23.00 HAIL 0.50 97178160

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RULLING MEADOWS

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ASSIGNMENT OF MORTGAGE

For value received, the order signed, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Flarry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 2280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

07/14/78

Original Borrowers:

JOHN HENRY SMITH AND GARLAND A. SMITH, HIS WIFE

State Where Document Recorded:

COCK

County Where Document Recorded:

Date Document Recorded:

24538181

Instrument Number (if any): Book/Page Document Recorded in (if shown):

Property Address: 7925 S MAY ST CHICAGO, IL 606203059

Legal Description (if required):
LOT 14 IN BLOCK 3 IN HANSEN AND RAYMOND'S SUBDIVISION OF BLOCKS 3, 5 AND 6
IN HIGH RIDGE ADDITION TO AUBURN BEING A SUBDIVISION OF NORTH WEST QUARTER
OF NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook 97178160

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official s

OFFICIAL SEAL CHERI KLEMPNER HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96 683230543SAL

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