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Pool Number: Lomas Ln Nbr: FNMC Ln Nbr:

COOK COUNTY. RECORDER This document prepared by: When recorded, return to: LaSalle National Trust, N.A. JESSE WHITE 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

RECORDING 23.00 MAIL. 0.50 97178165

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ROLLING MEADOWS

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the argersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advarce Mortgage Corporation, whose office is located at 8600 Flarry Filmes Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 3280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAOR described below:

Original Document Date (if shown):

10/19/78

Original Borrowers:

WILLIAM L. DAVIS AND AURELIA DAVI., HIS WIFE

State Where Document Recorded:

COOK

County Where Document Recorded: Date Document Recorded:

11/14/75

Instrument Number (if any):

24717050

Book/Page Document Recorded in (if shown):

Property Address:

621 24TH AVE BELLWOOD, IL 601041927

Legal Description (if required): LOT 6 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 14 IN WILLIAM B. WALRATH'S SUBDIVISION OF PART OF THE WEST 17 CHAINS 2 LINKS OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

97178165

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

CHERI KLEMPNER Witness my hand and officiencesary PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/18/96 683230626SAL

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