## UNOFFICIAL

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This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

COUNTY

RECORDING 23.00 0.50 MAIL 9717817B

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## ASSIGNMENT OF MORTGAGE

For value received, the ur.dersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 86 % Harry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

07/17/70

Original Borrowers:

PHILL BRANCH AND LUSETY BRANCH, HIS WIFE

State Where Document Recorded:

County Where Document Recorded:

COOK

Date Document Recorded:

07/28/70

Instrument Number (if any):

21222024

NINIT

Book/Page Document Recorded in (if shown):

Property Address:

165 MÉNARD CHICAGO, IL 606442932

Legal Description (if required):

LOT 1 IN BLOCK 3 IN HENRY WALLERS SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TO WN5HIP 39 NORTH, RANGE 1 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, orever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

97178178

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL SEAL CHERI KLEMPNER Witness my hand and official MOTARY PUBLIC, STATE OF ILLINOIS Witness my hand and official MT COMMISSION EXPIRES 11/18/96

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## **UNOFFICIAL COPY**

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