## **UNOFFICIAL COPY**

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COOK COUNTY RECORDER JESSE WHITE ROLLING, MEADOWS

RECORDING 23.00 MAIL 0.50 97178182

This document prepared by: When recorded, return to: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

Space above this line for recording information

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advarce Mortgage Corporation, whose office is located at 8600 plarry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to Sirst Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

07/09/73

Original Borrowers:

JOHNNIE C. BAKER AND EVELYN S. BALCR, HIS WIFE

State Where Document Recorded:

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County Where Document Recorded: Date Document Recorded:

COC K

Instrument Number (if any):

07/16/73 22399214

Book/Page Document Recorded in (if shown):

PIN# 20 22 314 028

Property Address:

6930 S ÍNDIANA AVE CHICAGO, IL 606374525

Legal Description (if required):

THE NORTH 30 FEET OF LOT 7 IN BLOCK 7 IN N. LANCASTER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, i prever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook 97178182

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President

of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL CHERI KLEMPNER Witness my hand and official HOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 11/18/96

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