

UNOFFICIAL COPY

97178190

57 MAR 17 AM 10:29

Pool Number: 4426
Lomas Ln Nbr: 25861756
FPMC Ln Nbr: 182442

RECORDING 23.00
MAIL 0.50
97178190

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

COOK COUNTY
RECORDER
JESSE WHITE
WILLOW MEADOWS

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 11/07/74
Original Borrowers:
W.E. BERENDT AND M.C. BERENDT, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 11/07/74
Instrument Number (if any): 22901530
Book/Page Document Recorded in (if shown): /

Property Address:
1157 S CHESTNUT AVE ARLINGTON HTS, IL 600053107

Legal Description (if required):
LOT 15 IN BLOCK 1 IN ARLINGTON HEIGHTS GARDEN HOME SITES, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation



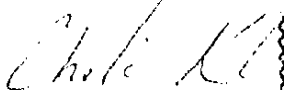
Marty S. Dean, Vice President

97178190



State of Illinois
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.


Witness my hand and official



683182442SAL

23/50