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Pool Number: Lomas Ln Nbr:

FNMC Ln Nbr:

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COOK COUNTY RECORDER

JESSE WHITE

KECORDING 23.00 MAIL 0.50

This document prepared by: When recorded, return to: LaSalle National Trust, N.A.

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

ROLLING MEADOWS

pupe for recording information

MENT OF MORTGAGE

For value received, the endersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8605 Flarry Flines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGACE described below:

Original Document Date (if shown):

04/23/76

Original Borrowers:

DANIEL C. MURO AND VICTORIA MURO, HIS WIFE

State Where Document Recorded:

County Where Document Recorded:

COCK

Date Document Recorded:

04/26/76

Instrument Number (if any):

23462344

Book/Page Document Recorded in (if shown):

Property Address:

2232 N'KENNETH AVE CHICAGO, IL 606393528

Legal Description (if required):
LOT 9 IN BLOCK 2 IN DICKEY AND BAKER'S 2ND NORTH VESUADDITION BEING A
RESUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST
1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of Octobr. 2, 1995.

Lomas Mortgage USA, Inc.

successor by merger to Advance Mortgage Corporation

Marty S. Dean, Vice President

State of Illinois County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

OFFICIAL CHERI KLEMPNER Witness my hand and officially COMMISSION EXPIRES 11/18/96

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