

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 335

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97179271

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T90011 TRAN 5991 03/14/97 15:23:00
#5439 + KF # -97-179271
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 2350
55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROY A. GILL & JACQUELINE GILL, HIS WIFE
(NAME AND ADDRESS)

4236 S. LANGLEY, CHICAGO ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 14TH day of SEPTEMBER, 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 92678250 to the premise therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

Nations Title Insurance Co., Inc.
240 E. Lake Street, Suite 300
Lombard, IL 60148

THE SOUTH 25 FT. OF THE NORTH 75 FT. OF LOT 19 IN MARGARET JOHNSTON'S SUBDIVISION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s) 20-03-225-034
Address(es) of premises: 4236 S. LANGLEY, CHICAGO ILLINOIS
Witness _____ and _____ and seal _____ this 23RD day of JANUARY, 19 97

SANDRA THOMAS, LOAN OFFICER (SEAL)
JOANN WONG-LEE, ASST. VICE PRESIDENT

This instrument was prepared by MPKE HUT, (NAME) 55 W. WACKER DR, CHICAGO IL, (ADDRESS) 60601

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RELEASE DEED

By Corporation

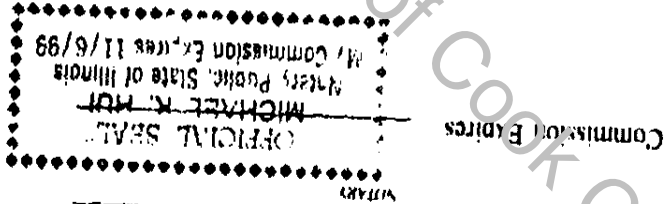
TO

ADDRESS OF PROPERTY:

MAIL TO:

BARFORNS INC.

96-9221



I, The Adams/CAD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS LOAN OFFICER Branch of the LAKEVIEW BANK a corporation, and JOANN WONG-LEE, personally known to me to be the ASST. VP Branch of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OFF. Branch and ASST. VP Branch they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary Seal this 31st day of January 19 97

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STATE OF ILLINOIS }
 County of COOK }
 SS