

UNOFFICIAL COPY

PARTIAL RELEASE LNW 57843-12

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO 838

97180509

CAUTION: This instrument is a legal notice and is subject to the terms, conditions and restrictions of the deed or mortgage instrument to which it refers. It does not constitute any warranty with respect to the accuracy of the information contained herein, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$61.00
T#0012 TRAN 4330 03/17/97 09:21:00
#3585 + CG #--97-180509
COOK COUNTY RECORDER

61.00
CPC

KNOW ALL MEN BY THESE PRESENTS, That the

PARKWAY BANK & TRUST CO. a corporation of the State of ILLINOIS

secured by the CONSTRUCTION MTG. & ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

747 W. DEVON PARK RIDGE, IL. 60068 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSIGN. OF RENTS bearing date the 17th day of JUNE, 19 94 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. SEE BELOW to the premise therein described, situated in the County of Cook State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL

** 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94993163, 94993164, 94812153

97180509

95243286 7327618, *(Signature)*

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): _____

Address(es) of premises: 3900 W. Bryn Mawr Ave., Chgo, IL

Witness _____ and _____ and seal _____ this 2nd day of October, 19 95

PARKWAY BANK & TRUST CO.

(Signature)
Marianne L. Wagener - Asst. Vice President

(Signature)
Steve Weismueller - Loan Officer

This instrument was prepared by

**THIS INSTRUMENT PREPARED BY
MARIANNE L. WAGENER
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60638**

BOX 333-011

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RELEASE DEED

By Corporation

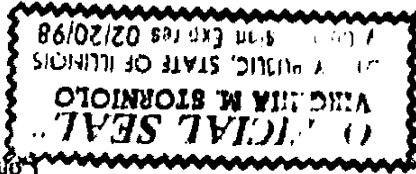
TO

ADDRESS OF PROPERTY:

MAIL TO:

INSURANCE CO.

Property of Cook County Clerk's Office



Commission Expires 2/20/98
Notary Public
Virginia M. Stormilo
2nd day of October, 19 95

GIVEN Under my hand and seal this 2nd day of October, 19 95
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE ASST President and LOAN OFFICER, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the
personally known to me to be the ASST VICE ASST President of the PARKWAY BANK &
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARIANE L. WAGNER
a notary public

THE UNDERSIGNED

STATE OF ILLINOIS }
County of COOK }
SS

60508126

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PARCEL 1:

UNIT 402 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 FEET; THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE WEST 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 304 AND STORAGE SPACE 304, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

13-02-2000-1000

Mail to:

CHICAGO TITLE INSURANCE COMPANY
100 W. WASHINGTON STREET SUITE 420
CHICAGO, ILLINOIS 60631
PHONE: 312-399-1200
FAX: 312-399-1207

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