UNOFFICIAL COPY

CHC LOAN #: 872762 NAME: GEORGIOPOULOS

PREPARED BY:

97180531

LOGS NATIONAL RECORDING SERVICES 4201 Lake Cook Road Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

WILLIAM GEORGICPOULOS 10425 WASHINGTON ST. OAKLAWN IL 60453

DEPT-01 RECORDING

\$23.00

Te0012 TRAN 4330 03/17/97 09:25:00

#3607 + CG ₩-97. COOK COUNTY RECORDER *-97-180531

SATISFACTION/DISCHARGE OF MORTGAGE

761081

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holds of that certain mortgage bearing the date of August 3, 1994, executed by WILLIAM GEORGIOPOULOS AND TOULA J. GEORGIOPOULOS, HIS WIFE to MEDALLION MORTGAGE COMPANY, A CALIFORNIA COPPORATION, and recorded on August 5, 1994, in Book/Vol./Reel N/A, Page/Image N/A, as Document 94693658 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and discharged the said County Recorder to enter full satisfaction thereof of record for the following described real property levied in the County of COOK, State of Illinois.

SEE ATTACHED ADDERDUM

PIN NO: 24-16-110-029, VOL. 244

Property Address: 10425 WASHINGTO V.ST., OAKLAWN, IL 60453

Dated: August 20, 1996

PEOPLES SECURITY LIFE INSURANCE COMPANY

5004

NELIS, Second Vice President

STATE OF KENTUCKY COUNTY OF JEFFERSON

I. Valerie Guess-Heil, a Notary Public in and for said County and State aforweld. DO HEREBY CERTIFY THAT, WAYNE R. NELIS, personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Sec earry, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the rein set forth.

My Commission Expires: March 31, 1998

IL.CHC(PSL) Group #: 72

Valerie Whesh-Hall, Notary Public

BOX 333-CTI

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Loan	/:	County .	State
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ADDENDUM

LEGAL DESCRIPTION:

Lot 26 in First Addition to Washington Gardens, being a subdivision of Lot 6 (except the North 572 feet thereof) and all of Lot 7 (except that part lying East of the West line of the North 572 feet of the East 1/2 of that part of said Lot 7 lying West of the East 33 feet thereof and East of the West 17 feet thereof) all in Block 4 in Frederick H. Bartlett's Maplewood Park, being a The B St. Melpal h.

OF COOK COUNTY CLORK'S OFFICE subdivision of hors 3 and 4 and Lot 2 (except the East 2 rods thereof) all in School Truelee's Subdivision of Section 16, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

97180531 97180531